

# Motlow State Study Abroad Application

Applications will be accepted starting October 1, 2016

## APPLICANT INFORMATION:

Full name:

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*Last First Middle*

Motlow ID (A#): \_\_\_\_\_ Citizenship: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Gender: Male Female

Major: \_\_\_\_\_ Year: FRESHMAN SOPHMORE

Hours completed at Motlow by end of current semester: \_\_\_\_\_ GPA: \_\_\_\_\_

Campus you attend: Moore County Fayetteville McMinnville Smyrna

Present Address:

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Permanent Address (If different from Present):

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Home phone: \_\_\_\_\_

Cellphone: \_\_\_\_\_

Motlow Email: \_\_\_\_\_

Alternate Email: \_\_\_\_\_

Emergency Contact Name : \_\_\_\_\_

Relationship: \_\_\_\_\_

Emergency Contact Number: \_\_\_\_\_

Alternative number: \_\_\_\_\_

**PROGRAM INFORMATION:**

Country/Program: \_\_\_\_\_

Course of Interest: \_\_\_\_\_

**STUDY ABROAD APPLICATION MATERIALS:**

***Please submit the following as part of your application:***

- Official Transcript
- Briefly describe in 100 words or less, your extra-curricular activities, major achievements, or travel and living away from home experiences.
- Two letters of recommendation: **one academic** and **one personal** (*Ask your professor to review the academic recommendation letter guidelines on the [International Education website](#)*)

Please list the names of the people from whom you have requested letters of recommendation.

\_\_\_\_\_  
*Name and phone number/email address*

\_\_\_\_\_  
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**PLEASE ANSWER:**

Have you completed the online TnCIS application? ([www.tncis.org](http://www.tncis.org))    Yes    No

Have you paid the \$100 application fee?    Yes    No

*(application fee payments need to be made in the Business Office and a copy of the receipt sent/given to Study Abroad Advisor, Bobbie Spratlin, Simon Hall 215, Moore County campus)*

*I certify that the information in this application is true and complete to the best of my knowledge. I understand that any action on this application is contingent on review of all my grades until the time of departure for the program.*

*I understand that the application process will include supplementary materials which I agree to complete promptly.*

\_\_\_\_\_  
*Signature Date*

**Submit application and materials to:** Study Abroad Advisor, Bobbie Spratlin, Simon Hall 215,  
Moore County campus

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**Office Use Only:**

Date received: \_\_\_\_\_ Transcript Academic Letter of Rec. Personal Letter of Rec.  
Essay Application fee paid